

## **Licensing Panel**

Date: Friday, 10 September 2010

Time: 9.45 am

**Venue:** Committee Room 4 - Wallasey Town Hall

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## **AGENDA**

1. APPOINTMENT OF CHAIR

To appoint a Chair of the Panel.

2. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST

Members are invited to consider whether they have any personal or prejudicial interests in connection with any of the items on this agenda and if so, to declare them and state what they are.

- 3. OVER-AGE VEHICLE VAUXHALL VECTRA, REGISTRATION NUMBER KY02 LSX (Pages 1 4)
- 4. OVER-AGE VEHICLE PEUGEOT 406, REGISTRATION NUMBER SK02 CXM (Pages 5 8)
- 5. OVER-AGE VEHICLE VAUXHALL ASTRA, REGISTRATION NUMBER SN51 AVO (Pages 9 12)
- 6. OVER-AGE VEHICLE VOLKSWAGEN PASSAT, REGISTRATION NUMBER BK02 SXZ (Pages 13 16)
- 7. OVER-AGE VEHICLE AUDI A6, REGISTRATION NUMBER J5 AYP (Pages 17 20)
- 8. URGENT BUSINESS PART 1

To consider any other business that the Chair accepts as being urgent.

## 9. EXEMPT INFORMATION - EXCLUSION OF THE PRESS AND PUBLIC

The following items contain exempt information.

RECOMMENDATION: That, under section 100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting during consideration of the following items of business on the grounds that they involve the likely disclosure of exempt information as defined by the relevant paragraphs of Part I of Schedule 12A (as amended) to that Act. The Public Interest test has been applied and favours exclusion.

- 10. PRIVATE HIRE DRIVER LICENCE APPLICATION (PL) (Pages 21 22)
- 11. PRIVATE HIRE DRIVER LICENCE CONVICTIONS INCURRED (AF) (Pages 23 26)
- 12. PRIVATE HIRE DRIVER LICENCE CONVICTIONS INCURRED (RCG) (Pages 27 28)
- 13. HACKNEY CARRIAGE DRIVER LICENCE CONVICTIONS INCURRED (ROI) (Pages 29 32)
- 14. PRIVATE HIRE DRIVER LICENCE APPLICATION TO RENEW (KJP) (Pages 33 34)
- 15. HOME SCHOOL CONTRACT PRIVATE HIRE DRIVER LICENCE APPLICATION (PAPP) (Pages 35 36)
- 16. PRIVATE HIRE DRIVER LICENCE APPLICATION (JAS) (Pages 37 40)
- 17. PRIVATE HIRE DRIVER LICENCE APPLICATION (NAW) (Pages 41 42)
- 18. URGENT BUSINESS PART 2

To consider any other business that the Chair accepts as being urgent.